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*saynothing.info*  
*nopoliticalrepression.wordpress.com*  
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*solidaritywithsteve.noblogs.org*



**WE WANT  
TO WIN**  
**WE REALLY MEAN TO DESTROY  
CAPITAL...**



**WORDS FROM  
CLANDESTINITY  
AND  
SOLIDARITY**

the support and solidarity he has received from people thus far, and the new friends he has made. The fact remains that life inside capitalist society is expensive, and as of this point he has no income whatsoever. He is in a really rough spot right now, being thousands of miles away from his home and not knowing when he will be able to return. Please consider donating to Steve so he can take care of his rent, bills, transportation costs, and everything else this life forces us to pay for. As little or much as you can, anything helps.

\*It is important to note that Steve stands in solidarity and complicity with all those accused of damaging the Kenzo Nakamura Court House.  
Please donate whatever you can at:  
[wepay.com/donations/solidaritywithsteve](https://wepay.com/donations/solidaritywithsteve)

# ANNOUNCING SUPPORT SITE FOR ANARCHIST GRAND JURY RESISTER! SOLIDARITY WITH STEVE!

PLEASE CHECK OUT THE WEBSITE FOR MORE INFO:  
SOLIDARITYWITHSTEVE.NOBLOGS.ORG

In late July of 2012 our friend Steve received a phone call from a man identifying himself as a FBI agent. He was told that a subpoena had been issued for him to appear before a federal Grand Jury investigating the vandalism of the Kenzo Nakamura Court of Appeals\*. This phone call happened in conjunction with three other people being served subpoenas in Olympia and Portland, as well as house raids in Portland. Although Steve is a well known anarchist in the Northwest, who has been subjected to state harassment before, up until this moment he has not been served or indicated as a suspect of the ongoing investigation against anarchists.

However, his life has been severely impacted by the course of events. He has made the choice to leave his former life behind in order to reject the Grand Jury on his own terms. This means that Steve has gone without face-to-face contact with his family, friends, and loved ones for many months.

On that note, the investigation and subsequent repression is still very much alive even though former prisoners, Maddy, Matt and Kteeo are now free. The potential for criminal indictments is always a lingering and realistic possibility. Also, the effects of imprisonment and future threats of going back to prison are not something that ends once one has left the prison walls behind.

While Steve has been doing his best to adjust to life in a new place, it has not been an easy transition. He has already been physical and verbally harassed by the state forces in his new location, and without status and ability to use the local language, employment is very hard to come by. At the same time, he has been doing his best to keep his spirits high and is gracious for all

# LET'S TALK ABOUT IT

*from the book "Incognito", published by Little Black Cart*

It is not easy to talk about certain questions. Moreover, the most difficult thing is to start, especially, as far as I am concerned, as I'm not what you'd call a 'story teller', but rather the opposite.

I had already thought of writing something about living in hiding, not so much about my personal experience (I don't like self-celebration), as about the way we see clandestinity in our 'milieu'.

Let's forget any digressions as to the meaning of the word. Up until I experienced this situation, both negative and positive at the same time, I thought it was something that didn't concern me. Then, out of the blue, I found I had plunged into it. That is exactly how it happens. Maybe you imagine it differently, but it's just like that, from one minute to the next you find yourself absolutely alone (even if you are with someone when you first hear the news). Then, if you decide to live in hiding out of choice, methods of struggle or simply bad luck, you suddenly find yourself in a strange situation. At least that was my impression. When I heard there was an arrest warrant out for me, I felt completely lost. Perhaps if we thought about living in hiding as a consequence not so much of our actions and way of life as of pure repression against those who decide to live outside the rules of the System/Capital, things would be much clearer. Those who want to rule our lives know perfectly well how hard it is to find yourself completely alone all of a sudden, how difficult (and frightening) it is to speak to others and the fear and paranoia that other people experience when they mention you. All this should not just be regarded as a repressive measure (such as prison, house arrest, bail, etc.) but as a precise method aimed at cutting off relations between individuals and situations. The difficulties and fear involved in any discussion on the subject in the environment where the individual on the run used to live are extremely damaging to the latter, and extremely advantageous to the enemy, whoever they are. What I think we should do when a comrade is in the shit is TO TALK ABOUT

IT. When someone ends up in jail he can receive mail and visits from lawyers and relatives. This could also be the case for those living in hiding (be it by choice or by necessity), with due precaution and method. But people find it difficult to talk publicly and openly about that. When I had friends living in hiding I was scared to talk about them or even to organise solidarity initiatives. But now that I have experienced that situation myself, I think that it's absolutely vital to start a discussion on the subject, especially so that those living in hiding can feel they are as close as possible to the situation they lived in before. I can assure you that it's not always like that, especially at first.

I don't have the solution to this problem, but I think that proper discussion and analysis (between those who have experienced clandestinity and all those who feel like discussing this repressive measure) could be very useful.

I think, as I've already said, that the System finds it easier to file an arrest warrant and force those who don't want to rot in jail to live in hiding, rather than carry out arrests and then put up with solidarity actions, demonstrations, initiatives, a lot of noise, etc.

Of course the repressors only allow this to happen on certain occasions, according to the moment, but I don't think this hypothesis is unfounded.

I believe this is a very important question because the System only decides to act immediately when it is pressed by the media and public opinion, and it often risks giving shit performances, as we have seen. Moreover, given that the judicial system is making gigantic strides daily with the intent of reaching TOTAL CONTROL, and that its disgusting servants the TV and the press spread whatever news they are told to, the System has plenty of time to control these situations as it likes. This is also possible thanks to the spread of submission and conformity in general (even if, in various contexts, there are faint signs of a reawakening here and there).

If these aspects are taken into account, people living in clandestinity might decide to put an end to it and,

## **RAIL LINES IN CENTRAL OREGON SABOTAGED IN SOLIDARITY WITH PNW ANARCHISTS**

*posted to pugetsoundanarchists.org on May 2nd, 2013*

Late at night on May Day we sabotaged a rail line in Central Oregon to interrupt the flow of commodities. Capital depends more than ever on the metropolis, the constant flow of commodities, services, capital, information, and any interruption of that flow is a small victory. We took this action in solidarity with all those facing investigation, imprisonment, and repression in the Northwest. As we become more dangerous, the danger to us grows as well, but we will not cower in the face of the face of those who would control us. We took this action knowing full well the extent of political repression in the Pacific Northwest in the present. Not because we want to show our defiance or rage to the state; to them we have nothing to say. We acted because our love for our comrades far outweighs our fear of repression, and because love is an action, not a feeling.

This action was quick and easy. Using copper wire with the ends stripped, we wrapped both ends of wire around the rail and buried the middle section. This sends a false signal that there is a train on the tracks, delaying any other movement until the blockage is cleared.

In solidarity with those resisting the grand jury, those facing investigation, and those who, in the face of the media and massive police preparations, still managed to bring some destruction to the streets of Seattle.



Coordinated Week of Action for Grand  
Jury Resisters: *April 24-May 1st 2013*

*saynothing.info | pugetsoundanarchists.org | anarchistnews.org*

for instance, give themselves up because they think this might be better than staying underground. I don't consider this choice to be a cowardly one, as some comrades do.

When you are living in hiding your perception of the situations you lived in before changes, as you are looking at it from the 'outside'. You probably manage to be a bit more rational.

But it is exactly this 'living outside' that makes you feel alone and sometimes unable to face the paranoia that goes with a clandestine situation.

The importance of these few lines doesn't lie in the fact that they fill up a pamphlet but because they remind us of the many people and comrades who, as we are doing our shopping, enjoying a gig or life in general, are compelled to stay away from the people and places they love.

Being aware of the problem doesn't mean that we solve it, but it's a good step towards making sure that people in hiding, and all those who might become such, not only live this condition better but are also able to keep on struggling alongside their comrades.

# I TELL EM, SLOW DOWN, YOU KNOW YOU CAN'T CATCH ME.

*posted to [pugetsoundanarchists.org](http://pugetsoundanarchists.org) on August 8th, 2012*

I would like to start by saying that I send nothing but love and unbreakable solidarity to my alleged subpoenaed non-cooperating comrades... Whether we called each other friends in the past or have never even met, through this experience our struggle is even more connected.

About two weeks ago I received some information that led me to believe that the FBI was searching for me in order to serve a subpoena. While in all actuality, and in the eyes of the court, this is nothing more than someone playing a cruel joke on me, I remain very startled. So startled, that I decided I should get out of town for a while, to a place where I would feel more safe. Luckily, I have more than enough support from my friends and loved ones to make this situation bearable. I want to thank all the comrades and friends who have helped through the beginning of this rough situation. Whether they be on the West Coast, East Coast, or anywhere else in the world.

My hesitation at even the thought of participating in Grand Jury does not have anything to do with "rights" or "justice". While yes, technically a Grand Jury would be a violation of my civil rights, I do not want spend time on getting caught up on words that have such little meaning to me. I have no desire to view myself as a victim, or someones whose rights have been violated. Instead, I understand that the state views myself and my comrades as enemies, and they will do whatever they can to stifle our struggle, providing they can get away with it. The gathering of this Grand Jury is not surprising or unexpected, but that does not make it hurt any less. I completely understand that others in a similar situation want to exercise their rights to be kept out of prison, and I will absolutely stand by whatever the other allegedly subpoenaed comrades chose to do.

Consider using the anger, pain, and sadness you've experienced because of this wave of repression or because of the State and its affects as momentum to express solidarity and continue on with the Beautiful Idea. Let's use this coordinated week of action for the much needed joy, perseverance, and defiance. Yatta Yatta Yatta, get out there, do something, it's easy to attack!

Solidarity with Grand Jury Defiance! Solidarity with the Silent Ones! May Our Resolve Against Repression of All Forms Strengthen Our Complicity.

If you live outside the area, consider planning a solidarity demonstration in your place or an event about grand juries and resistance. Use this current wave of repression to build an ocean of dissent; this struggle is predictable and merely an entry point into anti-prison, anti-state, and anti-social ideas and action.

## **SCHEDULED EVENTS FOR COORDINATED WEEK OF ACTION**

April 26: Oakland, CA Noise Demo, 7pm at Oscar Grant Plaza [14th & Broadway]

April 27: Seattle Noise/Banner/Flier Session, 2pm at Seattle Central Community College [Pine & Broadway]

May 1: Seattle May Day march, 6pm at SCCC [Pine & Broadway]

May 1: Olympia May Day march, 6pm at Percival Landing [4th & Water St]

entirely put to shame, laughed at for its very nature and absurdity. Attacking these somethings that both subtly and notoriously control and commodify our minds and bodies is, at times, the exact medicine we need.

What we believe is more ancient than the State and Society; their superficial ways crumble amidst the rumblings of our primordial calling. When we listen, as we have been doing in Seattle and the Pacific Northwest, we hear the voices of our ancestors echoing in our ears, pulling us to unbending action and contempt. We know that when we fight, when we love and are conspiring, that we are doing so in ways that make sense with pre-colonial and uncivilized ways. The desire to have a life of integrated practice and ideology pushes us to great lengths. We do not feel absurd or perverse in our undertaking, as the media and politicians illustrate us to be. We are in this for real though and they are sorely mistaken to think otherwise.

The State's activity is, again, no surprise; they want to end our lives and to erase our ideas; if the Beautiful Idea spreads, Society would suffer, and they can't have that. The power of the State, concentrated and unnecessary in its expansive control, takes over the geography of our minds and bodies, and of our land. Society wants an end to wildness and freedom for it is specifically those things that cannot live in or alongside Society. Wildness and freedom, these longings that make us alive, that make us animal, that make us anarchist, are against Society. Society necessitates the domination of place, whereas wildness and freedom flourish in their place.

In this place, there is a lingering stench of History's repression against dissenters, anarchists and otherwise. We can still smell the green scare, and even most recently catch wafts of its affects with the reemerging of long time underground resister, Rebecca Rubin. The State has historically, again and again, used whatever judicial, political, economic, and cultural means necessary to both repress and recuperate any and all dissent, variation, rebellion, or social dis-ease. Anarchy comes through our bodies, brought about by its impulses of spontaneity, rebellion, disgust, and laughter. What a comedy this world is to suppress such great things!

Different people chose to resist in different ways and this is fine, as long as everyone remains non-cooperating I see no problem with any decisions that my comrades would make.

It is clear that the State is trying to send us a message, and may they hear our response. Our passion for freedom is stronger than their prisons! But our passion for each other is stronger than any feeling the vultures of the State will ever know! I am so happy to see how much support there has already been in response to this event! Much love to Seattle, Bloomington, The Bay, St. Louis, Minneapolis, Atlanta, and any other place I forgot, your actions and words make this experience a whole lot easier. All the material, emotional, and monetary support I have also received means the world to me, and I'm very thankful to have such great friends and comrades. It has been a wonderful experience getting to know new people on this journey thus far. But each time I'm introduced to someone, it's very hard to not think of all those friends who I will not see for a long time. I imagine this is going to get easier with time. At the very rare chance that I am actually being subpoenaed this Grand Jury, I could not find myself in a better situation. I have the support and love from my friends, the feeling of safety, and the unbreakable solidarity that I share with my comrades. To quote a famous contemporary poet. "Tryna keep up wit me, but it's nothing to me."

I love you all and hopefully I will be seeing you soon.

Long live Anarchy!  
-Anonymous

# TRUE FACTS, KEEP IT SILENT, NEVER SWEAT OR BEND: NOTES ON LEAH LYNN- PLANTE FROM A RESISTER

*posted to pugetsoundanarchists.org on November 4th, 2012*

Leah broke, to what degree remains uncertain, but we know that she at least cooperated in some way with the grand jury investigation. She broke the wall of silence anarchists in the northwest had tried their best to craft for about four months. Leah broke the silence of refusal, and has still refused to comment on the conditions of her release. She has spoken with the state but has refused to speak to her (former) comrades and supporters.

Let's be realistic here, it has been over two weeks since she has been released and she refuses to release a statement about the conditions of her release. Maybe I was naive, but I really did have faith that those who pledged to keep silent would, and it breaks my heart that this is no longer the case. As said already, we don't know the conditions of Leah's release, we don't know how much was said. But we do know that she isn't saying anything right now.

You might be out Leah, but the subpoenas are still coming in. My friends are still in cages, and my life has still been entirely uprooted from pretty much everyone I know.

Leah not only broke the silence, she broke the solidarity. To me the broken solidarity is what hurts the most. As many anarchists have said before, we strive to offer solidarity not charity, we seek affinity and the furtherance of a shared struggle. Much of the support Leah has received from anarchists all over the world has not been solely based on people feeling sorry for her or offering her sympathy. Anarchists worldwide have seen a connection between the grand jury resister's silence of refusal and their own personal struggle to destroy domination and spread anarchy. People did not donate

# CALL FOR COORDINATED WEEK OF ACTION FOR GRAND JURY RESISTERS: APRIL 24 - MAY 1ST 2013

Remember that it was a year ago on May 1st, 2012 that anarchists so dramatically attacked Seattle, a city built on two hundred years of desecration. Anarchists organized with the clear and almost theatrical intent of acting on our disgust, sadness, and love of freedom. The holiday was to be a public display, in broad business daylight as part of the anti-capitalist march. We gave ourselves that arena for communal empowerment, a ritualized demonstration to exhibit our beliefs and attack our enemy. It was on that day that we evoked the spirit of our ancestors and comrades, risking the Everyday to give a tradition that lights our lives on fire room to play.

Then the grand jury emerged. We knew this was coming, or at least were not surprised when news arrived of raids, warrants, and subpoenas. This is what they do; and so while it is not necessarily a common place event, it is by no means exceptional. The federal grand jury convening in Seattle merely illustrates the omnipotent presence of the State, its surveillance of our lives and activities, and its corrosive efforts to detail our intimacies and dissolve our intensity. The year since then has been a transitional time, changing from an ongoing and active public anarchist presence to a time to strengthen individual resolve, commitment, practice and projectuality. What ways are we to live out our contempt of this world and desires for a different one? Society and its multitude of adherents -Politicians, Workers, Scientists, Students, Patriots, Priests, the list goes on- must know the bedrock of our beliefs to be on the reality of Everything, and that a world we desire is only possible through the destruction of this one, of this society. Things are not separate, but are related in causal and chaotic relationships. In May Day 2012's acts of destruction we found a joy so wholesome and liberating; in those moments the Spectacle was so



# ANONYMOUS SHUTS DOWN CITY OF SEATTLE SITE IN SOLIDARITY WITH GRAND JURY RESISTERS

*posted to pugetsoundanarchists.org on March 17th, 2013*

Chaos Campaign - DOs of City of Seattle government website - Aka this is why we hate you

As of the hours 1640 on Saturday March 16th the City of Seattle website has been downed. From for one hour we conducted an easily reproducible DOs on the Seattle government website. This was done in solidarity with the Grand Jury Resisters Maddy and other known and unknown comrades. We decided to wreak a small instance of havoc on the web. We used anonymous computers outside of our typical browsing habits, change the mac address, used a free VPN service and launched multiple instances of pyloris. During this hour long attack we made sure to refresh the website of Seattle.gov to be sure it was working. Success!!! 1 May Day is not a single day of confrontation, let every day be an attack on our enemies. Whether physical or virtual!

-anons attacking everywhere chaos campaign

thousands of dollars to Leah simply because they felt sorry for her, there's lots of people in the world to feel sorry for. The reasons why people have destroyed cop cars, held noise demos, done banner drops, smashed out bank windows, attacked court houses, torched security cars is not simply because people feel bad for her. It's because many people found the resisters actions inspiring.

I understand that prison is really rough, I imagine it's a horrible place, but what about all those who risked the same fate by torching a security car to further the shared struggle against domination and exploitation? Or those who tampered with railroad tracks (an automatic felony) to show solidarity to the resisters? People put themselves out there for the resisters, and Leah's silence to all those who have supported her thus far should be seen as a betrayal until she chooses to clarify the conditions of her release. If Leah really does believe that she doesn't owe anybody anything, then she's dead fucking wrong. She owes people who donated money to her based on her non-cooperation thousands of dollars, she owes an explanation to all those who have put their own neck on the line to further the struggle, and she owes an explanation to all those who have put in hours and hours of support based on her vow of non-cooperation.

To those anarchists weary to withdraw support from Leah, you can call what you want. I'm not trying to dictate who individuals should or should not support, I'm just trying to point out that Leah breaking the silence and then refusing to comment is not something to be taken lightly. People really showed up for Leah, more than any of the other resisters and for her to not clarify the conditions of her release is something that breaks our solidarity. "The State thinks it is a black hole that can destroy whatever it wants." When the wall of silence comes tumbling down and Leah offers no explanation, it must only reinforce that opinion.

Sincerely,  
Still a Resister

# STATEMENT OF REFUSAL

Portland anarchist Kerry Cunneen has announced their refusal to cooperate with the grand jury investigating the May Day attack on the Nakamura federal courthouse in Seattle. Kerry's subpoena, which was delivered on December 14th, 2012, stated that they were required to appear just five days later on the 19th. Their lawyer successfully got the date pushed back until January 3rd, 2013, when Kerry declined to even enter the grand jury room. Kerry has stated that they will never under any circumstance cooperate with this or any state in persecuting themselves or others:

“

I have been subpoenaed to the grand jury in Seattle investigating Anarchists in the Pacific Northwest. I was called to testify on January 3rd at 9am. I did not appear before the grand jury. I will not cooperate with this grand jury nor will I in any way aid the state in its efforts to imprison people.

I stand firmly in solidarity with the actions taken against the Nakamura Federal court house during the May Day demonstration and all action taken against the state and capital towards the goal of a more liberated society.

I am in solidarity with the May Day 5, with Maddy, Matt and Kteeo, and everyone else who has met repression with resilience. To all whose solidarity has come in some form of action, it is inspiring and must continue.”

never surrender,  
Kerry Cunneen

2-28-2013, VANCOUVER, B.C.  
*Solidarity Arson*

The fire still burns. With the news of the release of two of the three Grand Jury Resisters (Matt and Kteeo), it warmed our hearts but also filled them with anger. The state has taken parts of their life they will never get back. We also have not forgotten about the third resister (Maddy) and all the other nameless ones.

So last night, we decided to send a message that the release of our comrades will not stop our attacks on financial infrastructure, government and all others who oppress and take away our freedom. An unsuspecting bank, CIBC, had a Molotov cocktail thrown at it. The flames brought new life to our minds and destruction to the bank and a sense of insecurity to the Vancouver Police and the banks investors that they will never be able to stop us and that our attacks will increase.

The fire will always burn. Last night, we let that fire burn a financial institution that profits off the lives of the workers and foreclosures of families homes. Let this inspire anarchists and other radical elements of Vancouver, Coast Salish Territory, to attack and to attack now. We cannot be stopped.

Love, to all comrades from CST Vancouver

# 2-25-2013, SEATTLE, WA

## *Attack on Seattle "Green Development"*

Just before midnight, Monday Feb 25, we strolled over to the townhouses under construction on 24th and Norman in the Central District. After slipping inside, we set one ablaze. Oh what ease! Oh what fun!

Sustainable development is a myth that makes us sick. By furthering gentrification and ecological destruction, these buildings dress disaster up as progress, promising a "green" future that will never be.

Our attack was just one more opportunity to joyously reject the status quo. It was another attempt to shed the subjugated subjectivity forced upon us by Capital and the State. We act against civil society and its attempts at domestication. Fuck that shit.

Solidarity with Maddy, Kerry, and all the silent ones still facing repression by the Federal Grand Jury. We will not cower in fear. We will not remain docile in the face of State terror.

Now is the time to attack! Enemies abound. Weapons are everywhere.

Join us?

Some Anarchists

*Kerry gave an interview to Finn's revolution radio show. What follows is a rough transcript of the interview:*

**FRR:** What is anarchism and how did anarchists find themselves at May Day in Seattle?

**Kerry:** Anarchism is a political philosophy centered on the idea that a society without domination is better suited to foster the wellbeing of its members. Anarchists are necessarily anti-capitalists because capitalism hinges on exploitation and economic division in society. We also oppose the concentration of power that we refer to as the state. These various bodies of law, force, and control seek to contain the possibilities for society and compel us all to perpetuate capitalism. There are many other forms of social domination that anarchists will fight to abolish, such as racism and patriarchy, that are also deeply entwined with capitalism.

As for May Day, it is, among other things, an anarchist holiday. It is a day that commemorates the militant labor struggle for the eight hour work day and the anarchists who were killed or imprisoned by the state for participating in this struggle. In Chicago, where the labor struggle was particularly militant, the police opened fire on a picket, killing and wounding picketers. The next day a demonstration was called and a bomb was thrown at the police line, killing an officer and wounding others. The state tried eight anarchists for the murder, and regardless of whether they were at the demonstration or not, all eight were sentenced to death or life in prison. We take May Day as a chance to remember these militant struggles and to inspire us to keep fighting against the state that wants us submissive or dead. Every year there are demonstrations and other events in cities all over. In the Pacific Northwest, Seattle was calling out to anarchists to come together and have a really massive anti-capitalist march. Many anarchists answered the call and showed up in Seattle that day.

**FRR:** What was May 1, Seattle all about? Were there progressive groups involved? What was your involvement? Were you arrested or investigated? If so, how were you treated?

**Kerry:** There were a lot of events and marches scheduled for May Day in Seattle this past year. A lot of them were related to occupy. I can't say much about the organizing of Seattle's May Day because I don't live there and was not part of the organizing. I can say that May Day demonstrations have in many places become somewhat placid, not resembling the spirit of resistance to state control. They often get city permits, and designate peace police to make sure the march is whatever the organizers want it to be. The anti-capitalist march in Seattle was organized to be different. This march was meant to be a disruption of capital. It was unpermitted and there was no leadership in the march or expectation of abiding laws.

I was in Seattle at the anti-capitalist march on May Day. It was a glorious day for anarchists, in my opinion. We effectively disrupted the goings on of downtown Seattle. I was not arrested or anything, but clearly I have become involved in the investigation somehow. But, with secret investigations it is difficult to glean much information.

**FRR:** Some people are appalled when property damage and injury occur in these kinds of events. What can you say regarding that?

**Kerry:** I would say that property destruction is an important tactic in the fight against capitalism. I think property destruction does a number of things that further the struggle against domination. For one, it solidifies for us and reminds us that the powers we fight are not abstract and insurmountable. They are vulnerable to attack. I think also that when an institution which forcibly maintains power over us is targeted by property destruction, this will often resonate with others who experience the violence of that institution. It makes us feel less alone and less like victims. I think that property destruction has a good effect on those who carry it out as well. I think most people need to unlearn submission and show themselves that they have the capacity to

## **2-13-2013, PACIFIC NORTHWEST** *17 Security Cameras Disabled and Destroyed in Puget Sound Region*

In the opening weeks of February, 2013, we have removed and destroyed 17 security cameras throughout the Puget Sound region. This act is concrete sabotage against the system of surveillance and control. It is also a message of solidarity and a wish of strength to the Seattle Grand Jury Resisters, those currently incarcerated and those not. Finally, this act announces our participation in the game of CAMOVER, called for by comrades in Germany.

Barefoot Bandit Brigade, Puget Sound, USA

## **2-20-2013, SEATTLE, WASHINGTON** *Banner seen hanging on I-90 Overpass*

A banner was seen hanging on the I-90 Overpass on Rainier Avenue for several days. It said "ARM YOURSELF WITH SILENCE" with two images, one of an A inside of a heart, and the one of a finger being held up to a set of lips. It is important to note that this was not claimed by a communique whatsoever.

# 1-26-2013, GUELPH, ONTARIO

*Solidarity with Pacific Northwest  
Grand Jury Resisters*

On Saturday, January, 26th 2013 we tossed paint bombs at a billboard advertising the final stages of a Reids Heritage Homes subdivision as you enter Guelph. We choose this billboard both because of our disgust with development in this city, and our contempt for the wealth and control the Reids family exercises over this city.

We were inspired by the strength of the Pacific North West Grand Jury Resisters. The situation in the North West resembles the struggles we have been through recently here in Southern Ontario since the G20 and we would like to express our complicit solidarity with what you all are going through today. We wish you all strength and resilience as you deal with this most recent wave of repression.

Solidarity with Kerry, Matt, Kteeo and Maddy

We would like to quote Maddys favourite song to remind them we are in struggle together

“Looking for some trouble tonight  
Take my hand, I’ll show you the wild side  
Like it’s the last night of our lives  
We’ll keep dancing till we die”

-Some Anarchists

act for their own liberation. I think that when people burn cop cars, break bank windows, or blockade a road (thwarting the transfer of goods and or law enforcement) they are also demonstrating to themselves some of the magnitude of their ability to resist. I think too that in some cases the economic damage of property destruction can be effective against the state and capital. It is not as though breaking windows is an end goal, but it is a tactic that people shouldn’t thoughtlessly cast aside as if it were the introduction of violence into the fight against the state, instead of the response to endless state sponsored violence.

There are many flawed arguments against property destruction, but without a specific one to debunk, I would only extrapolate on this point that in general people are accustomed to experiencing and absorbing state violence as normal. There is a desensitization and sometimes a blame shifting that goes on to justify state violence against people. But, when people fight back against these concentrated powers it is sensationalized and often viewed as unprovoked or illegitimate. In the case of a demonstration in the streets, it is really awful to hear someone criticize the breaking of windows as they gloss over the acute violence at the hands of the state. Demonstrations are often brutally repressed, people are beaten, pepper sprayed, arrested and imprisoned and this is expected and often accepted by witnesses and people in general. How can a rational person deny efforts of resistance the use of violence against those who hold it in a monopoly?

We want to win, we really mean to destroy capital, and for that we will need to be open to the idea of property destruction. We have to strip capital of its power over society. This is not an easy or voluntary occurrence but one that is achieved by force. Property after all, is a farce.

**FRR:** Kerry, you, Maddy, Matt & Kteeo are currently refusing to cooperate with a Grand Jury in Seattle which is investigating events which occurred during May Day protests last year. First, why do you think the government has subpoenaed you and has decided to pressure you to testify? And why are all of you refusing to appear?

**Kerry:** I don't know why I was subpoenaed to the grand jury. I am an Anarchist, I am known to have been in Seattle on May Day and the Feds are grasping at straws trying to make a case against Anarchists in whatever way they can. I doubt they have any idea who broke the courthouse windows nor do they care. I think they are using the attack on the courthouse as a pretext to bring down a heavy hand and try to scare Anarchists away from militant resistance. It isn't working and I am glad to think that this is frustrating to the state.

I refuse to appear because I despise the state. They are working to undo everything that Anarchists stand for. I refuse to help them on the principle that prisons should be abolished. I refuse them because I am in complete support of the crimes they are investigating. I refuse them with a visceral hatred for the law and all of the lives they ruin. I am glad for the little bit of resistance I can provide in denying them information. I respect and admire Matt, Kteeo and Maddy for making the sacrifice that is involved in sitting for and undetermined jail sentence. **I just am not personally willing to take a step in the direction of my own jail cell.**

# 1-16-2013, NEW YORK

*Attack on Marathon Bank in Solidarity*

We claim responsibility for last night's attack on a Brooklyn branch of Marathon Bank. Through this action, we send a message of revolutionary solidarity to the 166 comrades who have been either arrested or detained over the past two weeks in Athens.

Marathon Bank - a subsidiary of the larger Piraeus Bank Group - was selected as a target, with the understanding that in the final analysis, each and every vestige of Greek capital must be deemed complicit in the creeping white terror that has continuously been enacted by the repressive apparatus of the Greek state.

Last night's attack seeks to demonstrate the demand that solidarity overcome the arbitrary (yet nonetheless repressive) borders imposed by the rulers of this world. For this reason, we also dedicate this action to Kerry Cunneen and use this opportunity to send revolutionary greetings to this comrade in struggle against the modern-day inquisition taking place here in the United States.

Solidarity is our weapon,  
it knows no limits or boundaries,  
War against the war of the State!

# 1-11-2012, PORTLAND, O.R.

## *Slashed tires on yuppie cars for Kerry and Kiki*

Tonight the tires were slashed on 6 yuppie cars in northeast Portland. All that was needed for this small expression of complicity was a sharp knife, a bike for a quick getaway, and plenty of rage (which seems to be in abundant supply lately).

Solidarity with Kiki (Sergey) Turzhanskiy, who supposedly threw a molotov cocktail at a cop car and was just released from jail on terms of not talking to other anarchists; and Kerry Cunneen and all others throwing a wrench into the gears of the Seattle grand jury.

Eat shit, yuppie scum!

**FRR:** Clearly the government is attempting to intimidate you and anarchists and activists in general. First by calling you to testify in a Grand Jury setting thereby trying to force you give up your right to remain silent which exists in standard judicial courts, and then by jailing some of you to wear you down. Can they legally keep any of you in jail indefinitely until you testify, and just how long do all of you think this can last? Can you talk about what legal actions are being taken on your behalf?

**Kerry:** The state has the power to do lots of things, legal or not. Legally though, people can be held in civil contempt for not testifying for a period up to 18 months or whenever the grand jury ends, whichever comes first. The grand jury is slated to end by March of 2014 so there could be a lot of people in jail for a long time over this. There are currently no legal actions being taken on my behalf that I know of. I am not in need of any legal help unless I am arrested. There doesn't seem to be much that lawyers can do to help people who are subpoenaed. All of the attempts to get the subpoenas thrown out have been laughed out of the courts. They are going to do all they can to turn people against their principles. I don't see it working with most anarchists though.

**FRR:** Kerry, where can listeners find out more about all this, and what can they do to get involved and help?

**Kerry:** So, the support group for the subpoenaed folks has a website. It is [nopoliticalrepression.wordpress.com](http://nopoliticalrepression.wordpress.com). That is where you can go for news and updates about the grand jury in the Pacific Northwest. It is also where you can donate some much needed money which will help us fill the commissary of the folks in jail so they can continue to write letters, eat and such things. We also need money for lawyers fees and in case of indictments coming from the grand jury. There is a support site for the 5 people recently indicted for alleged crimes during the various marches of May Day in Seattle. The site is [seattleantirepression.wordpress.com](http://seattleantirepression.wordpress.com). There is also a site, [saynothing.info](http://saynothing.info) which is cataloging the numerous actions of property destruction which are being carried out in solidarity with those resisting the

grand jury and its targets.

I would say that people can help by holding fundraisers and other events to raise money and awareness about what is happening. You can contact either support groups to figure out how to set something up in your area.

Probably the most important thing though, is that people continue to struggle in the spirit of the anti-capitalist march on May Day. People need to attack, in whatever way they feel they can, the institutions that hold us down. We are all inspired by resistance and it helps those of us facing repression to know that we don't struggle alone.

## **11-29-2012, VANCOUVER B.C.** *Windows Smashed at Bank in Solidarity with Grand Jury Resisters and Those Facing May Day Charges*

Last night CIBC had most of their windows smashed. Originally it was going to be one window for each "may day mashup" charge but our hands got excited. For that brief moment it was freedom and liberating from this disgusting capitalism and government. We want this feeling permanently.

With love and hate in our hearts.  
Grand Jury Resisters and all other anarchists stay strong.

## **12-26-2012, BERKELEY, C.A.** *Bank vandalism in solidarity with Grand Jury Resisters*

We glued the locks on all four doors and all the slots on the two ATM's of a Bank of America in Berkeley, CA. On the wall of the bank we wrote: "Warriors stay silent."

Stay strong and fierce, comrade!

yours for the silent ones,  
some vandals



# SOLIDARITY

...lies in action. Action that sinks its roots in one's own project that is carried on coherently and proudly too, especially in times when it might be dangerous even to express one's ideas publicly. A project that expresses solidarity with joy in the game of life that above all makes us free ourselves, destroys alienation, exploitation, mental poverty, opening up infinite spaces devoted to experimentation and the continual activity of one's mind in a project aimed at realising itself in insurrection.

A project which is not specifically linked to the repression that has struck our comrades but which continues to evolve and make social tension grow, to the point of making it explode so strongly that the prison walls fall down by themselves.

A project which is a point of reference and stimulus for the imprisoned comrades, who in turn are point of reference for it.

Revolutionary solidarity is the secret that destroys all walls, expressing love and rage at the same time as one's own insurrection in the struggle against Capital and the State.

*-Daniela Carmignani  
from "Revolutionary Solidarity"*



# SEE YOU AT THE FINISH-LINE, LEAVIN 'EM: EIGHT MONTHS IN EXILE

*posted to pugetsoundanarchists.org on March 31st, 2013*

Eight months ago I was subpoenaed for the Grand Jury investigating the incidents of May Day 2012 in Seattle Washington. However, unlike others involved I had not been "served", therefore I had a chance to flee, and to do so legally. These past eight months have been the most trying months that I have ever lived. In this period I have loved yet I have lost, and I have felt emboldened yet defeated. Though I am technically not breaking any laws, the degree to which I am public about my situation is something that has constantly been on my mind. I do not want to publish the exact place I am in or full name because I have already been harassed (both verbally and physically) in my current location. Yet, at the same time there seems to be a lot of confusion around the situation that myself and others are in, exile. This statement is an attempt to clarify the situation that I am in and speak a little about what my experience has been. This statement is also a call for support and solidarity. Both are things that I really need right now. Thanks for reading.

I understand that there has been some confusion around the issue of my exile and this is something I hope to clear up. I am a grand jury resister and though I am not currently in prison, I am sure that if I were to enter back into the United States before the Grand Jury investigation is closed I would be served my subpoena and ordered to appear in front of the Grand Jury. Being that cooperation with the state is not something I would ever do, I view my leaving the country as an act of resistance, a refusal to engage in any sort of dialogue with the State. Since my leaving, I have been contacted multiple times by the FBI in regards to when my new subpoena date is, and also just to be harassed. My subpoena was not the first interaction I have had with the FBI, it has been a fairly constant thing in my life for the past two years. I understand that there are other

people who have also not been served who have been able to avoid being harassed and haven't been ordered to appear in front of the Grand Jury. These people have not left the country and I think this is great news and wish nothing but the best for those people. Unfortunately I don't see myself being in that situation, since there have also been people who the agents have gone to pretty extensive lengths to serve. Given all of the information I have, this is not a risk I am willing to take. I want to be clear that I stand in complete solidarity with all other Grand Jury resisters, regardless of whether they chose to appear or not. To me, this is a personal choice and I don't view the refusal to appear as either better or worse than the refusal to answer their questions in person. But if I can avoid going to prison, especially while doing so legally, that is what I will do, and I have no regrets about the decisions I have made. In many ways thinking back on the past eight months is something that is hard to do. While it's easy to recount the events; the late August beach trips, the three day drive fueled by four bottles of "5 hour energy" and too much McDonald's (even for me), celebrating a friend's birthday by trekking part way up a snow-covered mountain and drinking champagne and sending fireworks in the night sky. It seems like time has just flown by. But that sinking feeling in my stomach is always there to remind me just how long it's actually been. The countless number of sad phone calls made to my best friend at home remind of just how many days I have been gone. Experiencing the death of my 24 year old brother while not being able to attend the funeral or grieve in person with my family and old friends. This is what makes the weeks feel like months, and the months feel years. These are not so subtle reminders that, in some ways, my time is being stolen. Financially there have been lots of amazing people and organizations who have provided me with what I need and I want to express my utmost gratitude to them.. But most of my money has come in the form of financial aid from the university I am still currently attending in the States. However, I am no longer able to receive money due to my graduating and am going to need to be relying on donations for the rest of my exile. Finding employment here is very hard given that I do not have status nor know the language you need to be employed. I will be having friends set up in a website in the near future with an option to

the state's interest in tightening the noose around the neck of social relationships. When in fact the state is afraid of the uncontrollability of our desires for destruction and how it can/has spread. I have given up on such silly thoughts and have made the choice to communicate precisely as any one else would do, with strength, complicity and total solidarity.

Anarchy, is not only breathed into a specific moment in time, but a way that someone carries themselves where ever they go. Comrades with the wind on your back and the sun in your eyes, run harder and faster. Place yourselves one step ahead of our enemies and know that freedom is always on the horizon of our dreams. I will always be here for you, whether I don a mask or write to you.

Freedom First and Always! Solidarity with the Grand Jury Resisters! Against the State and Capital! Long Live Anarchy!

- an anonymous comrade currently in the Pacific Northwest

I have lived in the Pacific Northwest for about a little over 5 years now and have seen incredibly inspiring moments in the Puget Sound Region. From the Port Militarization Resistance in Olympia during 2007, Anti-Detention Center Demonstrations in Tacoma during 2008-2009, a month of antagonism against the police in Seattle of 2011, Occupy Seattle and May Day of 2012. All of these minor struggles have taken on different forms, be it social demonstrations to self-organized attacks against institutions of the state. As a whole these moments have shown that this region is less interested in slowing down and giving up.

Fear is a real human emotion, it is something that should not be ignored – we have all been given the gift of fear in school, at work and on the streets. A gift that is ever lasting and we learn from time and again.

We have to be honest with ourselves that fear is a constant threat by the state and its repressive measures, but if they push us into inactivity and isolation because of fear, than their strategy is working to their advantage. We have to become insubordinate and our own indomitably should shine in these moments.

The choice that some of my own comrades have made to either go on the run or into exile has affected me very deeply, I have had intense moments of sadness and moments of complete bliss. I know it may have been one of the hardest decisions they have had to make in their life and it may be some time before we come into contact again, but however hard their decision was to make I know freedom is always a wiser choice to make than submission to our enemies. Its important for me to always remember that feeling the rain falling on your face, the smell of the oceans crashing waves, the taste of food and the touch of a loved one without the imposition of a prison guards demands, the closure of a cell and the disciplinary measures of the warden.

In the beginning I was afraid to communicate openly whether this was via phone or email. I was afraid of my relationship, a relationship of affinity that had been formed over many years. A fear which distracted me from the human need of affection and love because of

donate both by mail, in person, and online. Anything than anyone can offer would be greatly appreciated as I currently have rent, bills, transportation costs, and I really really like tacos. I very much appreciate all of the solidarity actions that have happened for Grand Jury resisters. I can't think of any other act of repression that has inspired so many solidarity actions and it is heartwarming to see that they are still happening. While solidarity means lots of different things to lots of different people, I want to clarify that I have no interest in the discourse of rights and laws. I am not just opposed to some laws, I am opposed to all laws. And for there to be "rights" there must be a state-body that grants these rights. I don't engage in and support acts of resistance for a more benevolent state and better laws, I desire the immediate eradication of the State, Capital, and all those who seek to uphold the domination I wish to destroy. Solidarity means a lot of things, but it also means attack! I want to say that I stand in full support of all the actions that occurred on May Day 2012 in Seattle. The Kenzo Nakamura courthouse was attacked because it is an institution that perpetuates the racist, patriarchal, hetero-normative, and ultimately, capitalist forms of domination that continue to enslave the world. While Nakamura died in World War II fighting for a country that was solely trying to further it's goal of empire and colonization, his family was forced into an internment camp (along with 110,000 other Japanese people) by the racist politicians and judges. Furthermore, the courthouse stands as a monument to two things which disgust me, the State and Capital. I wish nothing more than to see attacks targeted at all facets of domination multiply, as we continue to take care of each other and nurse our wounds, both physical and emotional, together. While I have been removed from my life, my life has not been removed from me. I'm aware that while my life back in the Northwest goes on without me, but in many ways it's hard for my life here to go on knowing that. I say this not to criticize but to clarify that I cannot simply view my situation as being on a adventure or "traveling", and I don't want others to view it this way either. The reason why I left was because it was the only option other than going to prison, any form of cooperation has never and will never be an option for me. I have been able to experience lots

of amazing things during the past eight months, some experiences I wouldn't trade for anything else. But I'm constantly reminded by the context in which all of these experiences are taking place, and as a special person once told me, context is everything. This context is not something that ever goes away, but the people I'm able to surround myself with and spend my time with not only make the time pass faster but allow me to appreciate the amount of "freedom" I'm enjoying that I could have had taken away from me by being sent to prison. These people make me want to return and continue to have them be a large part of my life. All in all, I'm doing okay.

PS- It's my birthday on Tuesday April 2nd, I'm turning 24! Luckily I will be surrounded by new friends but if you feel like celebrating with me, even though I can't be there, here is a list of things I like so I can be there in spirit! The movie "The Notebook", Ice-cream cake, jello-shots(!), Caribbean food (especially Jamaican and Puerto Rican), The TV show "No Reservations with Anthony Bourdain", and Mountain Dew "Baja Blast" from Taco Bell, and Doo-wop music.

Solidarity and Complicity to All Fellow Resisters!  
Long Live Anarchy!

I Love You Maddy!

Yours In Exile,  
S.

## **A FEW POINTS OF CLARIFICATION ON THE CURRENT STATE OF REPRESSION: SOME THOUGHTS ON REBELLION AND CLANDESTINITY**

*posted to pugetsoundanarchists.org on May 10th, 2013*

I would first like to quote a comrade currently in clandestinity, because I feel they have stated my thoughts the best "...anarchists carry prison in their genetics".

Some of our comrades have decided that their best choice in these moments is to appear in front of the Grand Jury. I will not condemn their choices, nor will I say it is incorrect. It is a decision they have made for themselves because of their future and the desire to be amongst their loved ones sooner rather than later.

The decision to go into clandestinity is not for everyone I have recognized that. Some who have gone into exile or on the run may decide to be open about their choices and decision for being in such a position. Others may decide to live completely removed from comrades socially. Changing their name, dress and daily habits. This is painful and requires an unlimited amount of strength. Because a person ceases to be and becomes an apparition of their former self. Whatever decisions our comrades make solidarity is the only option.

How does repression manifest itself in our current situation? Obviously this is a hard question to answer since it is still unclear what will happen overall with the Grand Jury in Seattle. How long it will carry on or who exactly they may subpoena next. The state seems to have little interest in giving up information about who is of interest to them. We typically hear of specific individuals that the state is trying to find based on verbal testimonies that the FBI has a list of names, photos or copies of drivers license.

For me it is to unclear to say what the most recent visits are about, I do not want to speculate, nor do I want to theorize their overall strategy, because we have no idea what could happen next.